



**FRESNO COUNTY HISTORICAL LANDMARKS & RECORDS  
ADVISORY COMMISSION**

**May 8<sup>th</sup>, 2025**

**4:00 PM**

**Fig Garden Regional Library  
3071 W. Bullard Ave.**

[Fresno County Landmarks | FresnoLandmarks.com](http://Fresno County Landmarks | FresnoLandmarks.com)



## **Agenda**

Please contact Melissa Scroggins at [melissa.scroggins@fresnolibrary.org](mailto:melissa.scroggins@fresnolibrary.org) or 559-600-6231 if you are unable to attend this meeting.

- 1) Call to Order
- 2) Welcome & Introductions
- 3) Adoption of Draft Agenda
- 4) Approval of Minutes *Attachment 1*
- 5) Public Comment
- 6) Landmarks: **None**
  - a) Inventory of Historic Sites in Fresno County: **None**
  - b) Historic Places: **None**
  - c) Centennial Businesses: **None**
  - d) Centennial Communities: **None**
  - e) Centennial Farms: **None**
  - f) Centennial Schools: **None**
  - g) Historical Districts: **None**
  - h) Discussion of threatened landmarks in the County of Fresno (*All*)
  - i) Discussion of potential landmarks in the County of Fresno (*All*)
  - j) Website: **None**
- 7) Reports and Administrative Items
  - a) Chairman's Report - (*Rodriguez*)
  - b) Secretary's Report - (*Scroggins*)
    - i) Attendance *Attachment 2*
    - ii) Roster *Attachment 3*
    - iii) Applications for review *Attachment 4*

**AGENDA May 8<sup>th</sup>, 2025**

**8) New Business: Discussion/Actions**

**9) Old Business: Discussion/Action**

**10) Commissioner Reports**

**11) Adjournment**

**Requests for disability-related modification or accommodation needed to participate in the meeting must be made to the Commission Secretary at (559) 600-6231 no later than 9:00 AM the day before the meeting.**