



**FRESNO COUNTY HISTORICAL LANDMARKS & RECORDS
ADVISORY COMMISSION**

November 13, 2025

4:00 PM

Fig Garden Regional Library

3071 W. Bullard Ave.

[Fresno County Landmarks | Fresnolandmarks.com](https://www.fresnolandmarks.com)



Agenda

Please contact Melissa Scroggins at Melissa.Scroggins@fresnolibrary.org or 559-600-6230 if you are unable to attend this meeting.

- 1) Call to Order
- 2) Welcome & Introductions
- 3) Adoption of Draft Agenda
- 4) Approval of Minutes *Attachment 1*
- 5) Public Comment
- 6) Landmarks: **None**
 - a) Inventory of Historic Sites in Fresno County: **None**
 - b) Historic Places: **None**
 - c) Centennial Businesses: **None**
 - d) Centennial Communities: **None**
 - e) Centennial Farms: **None**
 - f) Centennial Schools:
 - 1) Sierra High School *Attachment 2*
 - g) Historical Districts: **None**
 - h) Discussion of threatened landmarks in the County of Fresno (*All*)
 - i) Discussion of potential landmarks in the County of Fresno (*All*)
 - j) Website: **None**
- 8) Reports and Administrative Items
 - a) Chairman's Report - (*Rodriguez*)
 - b) Secretary's Report - (*Scroggins*)
 - i) Attendance *Attachment 3*

Historical Landmarks and Records Advisory Commission

AGENDA March 13

- ii) Roster *Attachment 4*

9) New Business: Discussion/Action

- a) Mapping our Landmarks- Nehring
- b) Helping county historical societies -Nehring

10) Old Business: Discussion/Action

- a) Commissioner-Specialties-areas both geographically and interest. Please fill these out and return to the Secretary if you haven't already. *Attachment 5*
- b) Subpanel-Look at possible historic sites from 1925-1935 -Depression, New Deal and Prohibition era
- c) Subpanel to work on Historic Preservation Month activities in May 2026.
- d) Historical Marker Program- Pappas/Zech *Attachment 6*

11) Commissioner Reports

12) Adjournment

Future Meetings 2026		
1/8/2026	4:00 PM	TBD
3/12/2026	4:00 PM	TBD
5/14/2026	4:00 PM	TBD
9/10/2026	4:00 PM	TBD
11/12/2026	4:00 PM	TBD

Requests for disability-related modification or accommodation needed to participate in the meeting must be made to the Commission Secretary at (559) 600-6237 no later than 9:00 AM the day before the meeting.